

THE FEAST  
OF  
BLESSED JOHN HENRY NEWMAN



*I want a laity, not arrogant, not rash in speech, not disputatious, but men who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity – I wish [them] to enlarge [their] knowledge, to cultivate [their] reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism.*

**Blessed John Henry Newman**

*Office of Evensong and Benediction*

9 October 2011

Five O'clock P.M.

THE CATHEDRAL OF THE HOLY CROSS

*Boston, Ma.*

ORDER OF SERVICE

PRELUDE

OPENING SENTENCE OF SCRIPTURE

THE PRECES AND RESPONSES (SUNG BY THE SCHOLA) *Please Stand*

∇ O God, make speed ✠ to save us.

⊗ *O Lord, make haste to help us.*

Glory be to the Father, and to the Son, \* and to the Holy Ghost: *As it was in the beginning, is now, and ever shall be, \* world without end. Amen.*

∇ Praise ye the Lord.

⊗ *The Lord's Name be praised.*

THE OFFICE HYMN

*Firmly I believe and Truly*

Halton Holgate

1. Firm-ly I be - lieve and tru-ly God is Three and God is One;  
 2. And I trust and hope most ful-ly in that Man - hood cru - ci - fied;  
 3. Simp-ly to His grace and whol-ly light and life and strength be - long,  
 4. And I hold in ve - ne - ra-tion, for the love of Him a - lone,  
 5. A - do - ra - tion ay be giv-en, with and through the an ge - lic host,

and I next ac - know-ledge du - ly Man-hood ta - ken by the Son.  
 and each thought and deed un - ru - ly\_ do to death, as he has died.  
 And I love su - preme-ly, sole-ly, Him the ho - ly, Him the strong.  
 Ho - ly Church as His cre - a - tion, and her teach-ings as His own.  
 to the God of earth and heav-en, Fa - ther, Son and Ho - ly Ghost.

THE PSALMS APPOINTED

*Psalm 111*

631

M. CAMIDGE

- 1 I WILL give thanks unto the Lord with my | whole | heart:  
secretly among the faithful | and · in the | congre- | gation.
- 2 The works of the | Lord are | great:  
sought out of all | them · that have | pleasure · there- | in.
- 3 His work is worthy to be praised and | had in | honour:  
and his | righteous-ness en- | dureth · for | ever.
- 4 The merciful and gracious Lord hath so done his | marvel-ous |  
that they | ought to · be | had · in re- | membrance. [works:
- 5 He hath given meat unto | them that | fear him:  
he shall ever be | mindful | of his | coven-ant.
- 6 He hath shewed his people the | power · of his | works:  
that he may give them the | herit-age | of the | heathen.
- 7 The works of his hands are | veri-ty and | judgement:  
all | his com- | mandments · are | true.
- 8 They stand fast for | ever · and | ever.  
and are | done in | truth and | equi-ty.
- 9 He sent redemption unto his people  
he hath commanded his | coven-ant for | ever:  
holy and | rever-end | is his | Name.
- 10 The fear of the Lord is the be- | ginning · of | wisdom:  
a good understanding have all they that do thereafter  
the | praise of · it en- | dureth · for | ever.

Psalm 112

660

J. GOSS

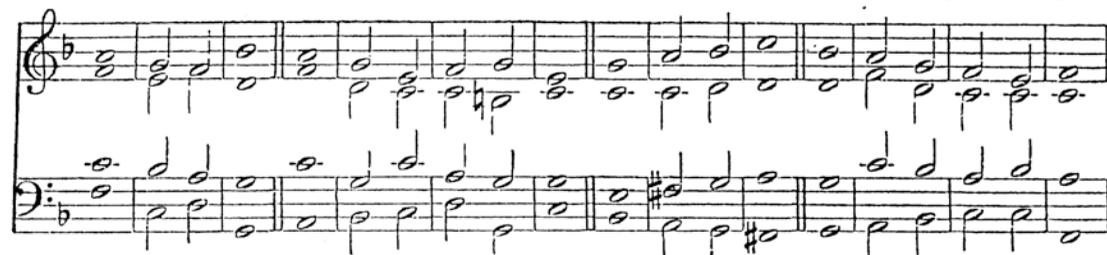


- 1 BLESS-ED is the man that | feareth · the | Lord:  
he hath great de- | light in | his com- | mandments.
- 2 His seed shall be | mighty up-on | earth:  
the generation of the | faithful | shall be | blessed.
- 3 Riches and plenteousness shall | be in · his | house:  
and his | righteous-ness en- | dureth · for | ever.
- 4 Unto the godly there ariseth up | light · in the | darkness:  
he is | merci-ful | loving · and | righteous.
- 5 A good man is | merci-ful and | lendeth:  
and will | guide his | words · with dis- | cretion.
- 6 For he shall | never · be | moved:  
and the righteous shall be had in | ever- | lasting · re- | mem-  
[brance]
- 7 He will not be afraid of any | evil | tidings:  
for his heart standeth fast and be- | lieveth | in the | Lord.
- 8 His heart is established and | will not | shrink:  
until he see his de- | sire up- | on his | ene-mies.
- 9 He hath dispersed abroad and | given · to the | poor:  
and his righteousness remaineth for ever  
his | horn shall · be ex- | alted · with | honour.
- 10 The ungodly shall see it | and it · shall | grieve him:  
he shall gnash with his teeth and consume away  
the de- | sire of · the un- | godly · shall | perish.

Psalm 113

630

S. WESLEY



- 1 PRAISE the | Lord ye | servants:  
O | praise the | Name of · the | Lord.
  - 2 Bless-ed be the | Name of · the | Lord:  
from this time | forth for | ever- | more.
  - 3 The Lord's | Name is | praised:  
from the rising up of the sun unto the | going | down · of the |
  - 4 The Lord is high a- | bove all | heathen: [same.  
and his | glory · a- | bove the | heavens.
  - 5 Who is like unto the Lord our God  
that hath his | dwelling · so | high:  
and yet humbleth himself to behold the | things that · are in |  
[heaven and | earth?
  - 6 He taketh up the simple | out of · the | dust:  
and lifteth the | poor | out of · the | mire;
  - 7 That he may | set him · with the | princes:  
even with the | princes | of his | people.
  - 8 He maketh the barren woman to | keep | house:  
and to be a | joyful | mother · of | children.
- Glory be to the Father and | to the | Son:  
and | to the | Holy | Ghost;  
As it was in the beginning is now and | ever | shall be:  
world without | end. | A- | men.

## FIRST LESSON

*Micah 6:1-8*

### CANTICLE

*Magnificat Luke 1:46-55*

Healey Willan

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## SECOND LESSON

### CANTICLE

*Nunc Dimittis Luke 2: 29-32*

Orlando Gibbons

*Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## THE APOSTLES CREED (Chanted in monotone)

I believe in God, **the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. A-men.**

## THE SUFFERAGES

∴ O Lord, show thy mercy upon us;

℟ **And grant us thy salvation.**

∴ Endue thy ministers with righteousness;

℟ **And make thy chosen people joyful.**

∴ Give peace, O Lord, in all the world;

℟ **For only in thee can we live in safety.**

∴ Lord, keep this nation under thy care;

℟ **And guide us in the way of justice and truth.**

∴ Let thy way be known upon earth;

℟ **Thy saving health among all nations.**

∴ Let not the needy, O Lord, be forgotten;

℟ **Nor the hope of the poor be taken away.**

∴ Create in us clean hearts, O God;

℟ **And sustain us with thy Holy Spirit.**

## THE PRAYERS

*Collect of the Day*

O God, who bestowed on the Priest Blessed John Henry Newman the grace to follow thy kindly light and find peace in thy Church; graciously grant that, through his intercessor and example, we may be led out of shadows and images into the fulness of thy truth.

Through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

*Collect for Aid against Perils*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

*Collect for Sundays*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

*Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

**THE GENERAL THANKSGIVING** (Immediately following the Prayers)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*Prayer of St. John Chrysostom*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for

us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

**SERMON**

**HYMN**

*Lead Kindly Light*

Sandor

*Quietly* CHARLES HENRY PURDAY, 1860

1 Lead, kind-ly Light, a - mid the en-cir-cling gloom, Lead thou me on;  
 2 I was not ev - er thus, nor prayed that thou Shouldst lead me on;  
 3 So long thy power hath blest me, sure it still Will lead me on

The night is dark, and I am far from home; Lead thou me on;  
 I loved to choose and see my path; but now Lead thou me on.  
 O'er moor and fen, o'er crag and tor - rent, till The night is gone;

Keep thou my feet; I do not ask to see The  
 I loved the ga - rish day, and, spite of fears, Pride  
 And with the morn those an - gel fa - ces smile Which

dis - tant scene; one step e - nough for me.  
 ruled my will: re - mem - ber not past years.  
 I have loved long since, and lost a - while. A - men.

BENEDICTION OF THE  
MOST BLESSED SACRAMENT

ALL KNEEL

The monstrance is placed on the Altar. After the Blessed Sacrament is placed in the Monstrance, "O Salutaris" is sung.

O saving Victim

Hereford

1 O sav - ing Vic - tim, o - pening wide the gates of  
2 All praise and thanks to thee a - scend for ev - er -  
heaven to us be - low, our foes press on from  
more blest One in Three; O grant us life that  
ev - ery side, thine aid sup - ply, thy strength be - stow.  
shall not end in our true na - tive land with thee.

Words: St. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878)  
Music: Hereford, Samuel Sebastian Wesley (1810-1876)

ADORATION AND BENEDICTION

During the second line of "Tantum Ergo", all should humbly bow.

Tantum Ergo

Grafton

1. There - fore we, be - fore Him bend - ing, this great Sac - ra - ment re - vere;  
2. Glo - ry let us give and bless - ing to the Fath - er and the Son,  
Types and sha - dows have their end - ing, for the new - er rite is here;  
Hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;  
Faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.  
Ev - er too His love con - fess - ing Who from both with both is One.

- ✠ Thou gavest them bread from heaven.
- ✠ Containing in itself all sweetness.

Let us pray.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruits of Thy redemption. Who livest and reignest world without end. **Amen.**

**THE BLESSING**

*Blessed, praised and adored be Jesus in the Most Holy Sacrament.*

**THE DIVINE PRAISES** *Please respond in bold after the Celebrant*

Blessed be God.

**Blessed be God.**

Blessed be His Holy Name.

**Blessed be His Holy Name.**

Blessed be Jesus Christ, true God and true man.

**Blessed be Jesus Christ, true God and true man.**

Blessed be the name of Jesus.

**Blessed be the name of Jesus.**

Blessed be His Most Sacred Heart.

**Blessed be His Most Sacred Heart.**

Blessed be Jesus in the Most Holy Sacrament of the Altar.

**Blessed be Jesus in the Most Holy Sacrament of the Altar.**

Blessed be the Holy Spirit, the paraclete.

**Blessed be the Holy Spirit, the paraclete.**

Blessed be the great Mother of God, Mary most holy.

**Blessed be the great Mother of God, Mary most holy.**

Blessed be her holy and Immaculate Conception.

**Blessed be her holy and Immaculate Conception.**

Blessed be her glorious Assumption.

**Blessed be her glorious Assumption.**

Blessed be the name of Mary, Virgin and Mother.

**Blessed be the name of Mary, Virgin and Mother.**

Blessed be Saint Joseph, her most chaste spouse.

**Blessed be Saint Joseph, her most chaste spouse.**

Blessed be God in His angels and in His Saints.

**Blessed be God in His angels and in His Saints.**

*When the Blessed Sacrament is returned to the tabernacle the following is sung:*

**Psalm 117** *Laudate Dominum*

**Ant.** *Let us for ever adore: the most holy Sacrament*

O praise the Lord, all ye nations: Praise Him, all ye peoples. For His merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen

**Ant.** *Let us for ever adore: the most holy Sacrament*

**HYMN**

*Worship the Lord in the Beauty of Holiness*

Was Lebet

1 Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -  
 2 Low at his feet lay thy bur - den of care - ful - ness: high on his  
 3 Fear not to en - ter his courts in the slen - der - ness of the poor  
 4 These, though we bring them in trem - bling and fear - ful - ness, he will ac -  
 5 Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -

fore him, his glo - ry pro - claim; with gold of o - be - dience, and  
 heart he will bear it for thee; com - fort thy sor - rows, and  
 wealth thou wouldst reck - on as thine: truth in its beau - ty, and  
 cept for the name that is dear; morn - ings of joy give for  
 fore him, his glo - ry pro - claim; with gold of o - be - dience, and

in - cense of low - li - ness, kneel and a - dore him: the Lord is his name.  
 an - swer thy prayer - ful - ness, guid - ing thy steps as may best for thee be.  
 love in its ten - der - ness, these are the of - ferings to lay on his shrine.  
 eve - nings of tear - ful - ness, trust for our trem - bling and hope for our fear.  
 in - cense of low - li - ness, kneel and a - dore him: the Lord is his name.

POSTLUDE

MINISTERS OF THE OFFICE

THE REVEREND RICHARD S. BRADFORD – OFFICIANT  
Chaplain- St. Athanasius Congregation- Anglican Use

THE REVEREND PETER M. J. STRAVINSKAS  
*Preacher*

THE REVEREND MR. MICHAEL J. CONNOLLY  
*Deacon*

MR. BRUCE RAND  
*Thurifer*

Corey Bassett-Tirrell  
*Organist & Choirmaster*

*Members of the Schola*

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ACKNOWLEDGEMENTS

THE VERY REVEREND KEVIN J. O'LEARY, V.F.  
*Rector, Cathedral of the Holy Cross*

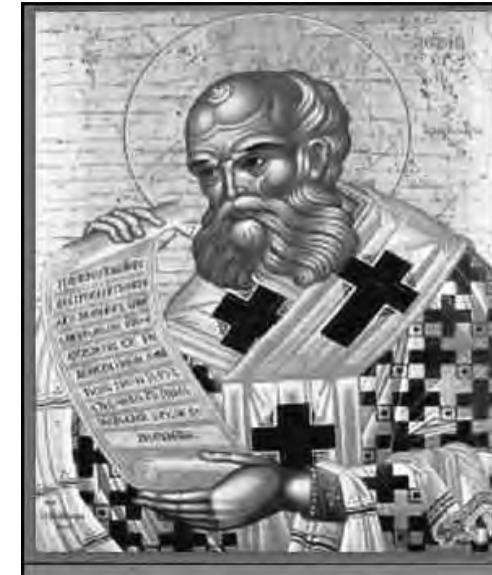
MR. LEO D. ABBOTT  
*Cathedral Organist & Director of Music*

MR. STEPHEN CAVANAUGH  
*St. Athanasius Congregation*

✠ CONGREGATION OF SAINT ATHANASIUS ✠

*Roman Catholic – Anglican Use*

The Reverend Richard Sterling Bradford  
*Chaplain*



SUNDAY MASS AT 11:30 AM

Saint Lawrence Church

774 Boylston Street

Brookline, Ma. 02146

617-325-5232

The Symposium on Blessed John Henry Newman and Festal Evensong has been sponsored jointly by the *Congregation of Saint Athanasius-Roman Catholic-Anglican Use* and the *Cathedral of the Holy Cross*.