



Cathedral of the Holy Cross

THIRD SUNDAY OF LENT

12 MARCH 2023

VERY REVEREND MONSIGNOR KEVIN J. O'LEARY
RECTOR

PRELUDE 11:30 AM - *By the Rivers of Babylon*, Clark
Jaime Korkos, mezzo-soprano

INTRODUCTORY RITES

ENTRANCE PROCESSION

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and rest; Lay
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give The
 3. I heard the voice of Je - sus say, "I am this dark world's light; Look
 down, O wea - ry one, lay down Your head up - on my breast." I
 liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I
 un - to me, your morn, shall rise, And all your day be bright." I
 came to Je - sus as I was, So wea - ry, worn, and sad; I
 came to Je - sus, and I drank Of that life - giv - ing; stream; My
 looked to Je - sus, and I found In him my star, my sun; And
 found in him a rest - ing place, And he has made me glad.
 thirst was quenched, my soul re - vived, And now I live in him.
 in that light of life I'll walk Till trav - ling days are done.

INTROIT

Oculi mei semper, Mode VII

Ps 25: 15-16: My eyes are always on the Lord, for he will free my feet from the snare; look upon me and have mercy on me, for I am alone and poor.

GREETING

KYRIE VIII

Missa de Angelis

K Y-ri - e * e - lé - i-son. *ij.* Christe
 e - lé - i-son. *ij.* Ký-ri - e
 lé - i-son. *ij.* Ký-ri - e * ** e - lé - i-son.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Exodus 17: 3-7

RESPONSORIAL

Psalm 95: 1-2, 6-7c, 7d-9, Theodore Marier (1912-2001)

If — to - day you hear his voice, hard - en not your hearts.

- Come, let us ring out our joy to the Lord; hail the rock who saves us. Let us come into his presence, giving thanks; let us hail him with a song of praise.

- O come, let us bow and bend low. Let us kneel before the God who made us, for he is our God, and we the people who belong to his pasture, the flock that is led by his hand.

- O that today you would listen to his voice! "Harden not your hearts as at Meribah, as on that day at Massah in the desert when your forebears put me to the test, when they tried me, though they saw my work."

SECOND READING

Romans 5: 1-2, 5-8

GOSPEL ACCLAMATION

Mass of the Angels, R. Clark

Praise to you, Lord — Je - sus Christ, King of end - less glo - ry!

GOSPEL

John 4:5-42

HOMILY

CREED

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Iustitiæ Domini rectæ, Ps. 19 (18): 10-12, Fr. S. Weber

The justices of the Lord are right, rejoicing hearts, and his judgments are sweeter than honey and the honeycomb, for your servant keeps them.

CHOIR ANTHEM - 11:30AM

Ave Verum Corpus, Arcangelo Corelli (1653-1713)

Text ascribed to Pope Innocent VI, d. 1362: *Hail true body, born of the Virgin Mary, who truly suffered and who was sacrificed on the cross for all people; whose side was pierced, flowing forth with water and blood; which would be for us a foretaste of heaven, in the trial of death.*

SANCTUS VIII

Missa de Angelis

VI
S An- ctus, * Sanctus, San- ctus Dó- mi-nus

De- us Sá- ba- oth. Ple-ni sunt cæ- li et
 ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.
 Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni.
 Ho- sán- na in excél- sis.

MEMORIAL ACCLAMATION

We pro- claim your Death, O Lord, and pro- fess your Res- ur- rec- tion
 un-til you come a- gain.

AMEN VIII

A - - - - men. —

THE COMMUNION RITE

LORD'S PRAYER

THE RITE OF PEACE

AGNUS DEI VIII

Missa de Angelis

VI
A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
 mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis
 peccá- ta mun- di: dona no- bis pa- cem.

COMMUNION ANTIPHON

Qui biberit aquam, John: 4: 13-14

For an - y - one who drinks it, says the Lord, the wa - ter I shall give
will be - come in him a spring well - ing up to e - ter - nal life.

COMMUNION

O bone Jesu, Giovanni Pierluigi da Palestrina (1525-1594)

O good Jesus, have mercy upon us,
for thou hast created us,
thou hast redeemed us
by thy most precious blood.

POST COMMUNION PRAYER

THE CONCLUDING RITE

THE DISMISSAL

RECESSIONAL

What Wondrous Love Is This?

1. What won - drous love is this, O my soul, O my soul? What
2. To God and to the Lamb I will sing, I will sing; To
3. And when from death I'm free, I'll sing on, I'll sing on; And

won - drous love is this, O my soul? What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on; And when from death I'm free I'll

caused the Lord of bliss to bear the dread - ful curse for my soul, for my
is the great - I Am, While mil - lions join the theme, I will sing, I will
sing and joy - ful be, And through e - ter - ni - ty I'll sing on, I'll sing

soul, to bear the dread - ful curse for my soul. _____
sing, While mil - lions join the theme, I will sing. _____
on! And through e - ter - ni - ty, I'll sing on. _____

Text: Alexander Means, 1801-1853

Tune: WONDROUS LOVE, *Southern Harmony*, 1835

Richard J. Clark, *Archdiocesan and Cathedral Director of Music and Organist*

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