



*Cathedral of the Holy Cross*  
BOSTON, MASSACHUSETTS

*First Sunday of Lent*

21 FEBRUARY 2021

11:30AM

CARDINAL SEÁN PATRICK O'MALLEY, O.F.M. CAP.  
Principal Celebrant & Homilist

**INTRODUCTORY RITES**

INTROIT

*Invocabit me*, Mode VIII

PSALM 91 (90): 15, 16, & 1: When he calls to me, I will answer him; I will rescue him and honour him; with long life will I satisfy him. He who abides in the shelter of the Most High, shall remain under the protection of the God of Heaven.

GREETING

KYRIE

4: 30PM - *Mass of the Angels*, Clark  
11:30 AM - *Missa aeterna Christi Munera*  
Giovanni da Palestrina (1525-1594)

COLLECT

**THE LITURGY OF THE WORD**

FIRST READING

Genesis 9:8-15

GOD SAID TO Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

The word of the Lord. Thanks be to God.

**Ant.: Your ways, O Lord, are love and truth  
to those who keep your covenant.**

O Lord, make me know your ways,  
Teach me your paths.  
Guide me in your truth, and teach me;  
for you are the God of my salvation.

Remember your merciful love and your compassion, O Lord,  
for they are from of old.  
In your merciful love remember me,  
because of your goodness, O Lord.

Good and upright is the Lord;  
therefore to sinners he shows the way.  
He guides the humble in right judgment;  
to the humble he teaches his way.

## SECOND READING

1 Peter 3:18-22

BELOVED: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Mass of the Angels, Clark*

**V.** ONE DOES NOT LIVE on bread alone,  
but on every word that comes forth from the mouth of God.

## GOSPEL

Mark 1: 12-15

THE SPIRIT DROVE Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

HOMILY

CREDO

UNIVERSAL PRAYER

## THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Sacupulis suis*, Ps. 91 (90): 4, Fr. S. Weber  
With his pinions the Lord will cover you, and under his wings you shall take  
refuge; his faithfulness is a buckler and a shield.

11:30AM *Ave Verum Corpus*, William Byrd 1539/40 or 1543/4-1623)  
Text ascribed to Pope Innocent VI, d. 1362  
Hail true body, born of the Virgin Mary, who truly suffered and who was  
sacrificed on the cross for all people; whose side was pierced, flowing forth with  
water and blood; which would be for us a foretaste of heaven, in the trial of death.

PRAYER OVER THE OFFERINGS

SANCTUS VIII

*Missa de Angelis*

MEMORIAL ACCLAMATION

Roman Missal

AMEN VIII

## THE COMMUNION RITE

LORD'S PRAYER

THE RITE OF PEACE

AGNUS DEI

*Missa de Angelis*

COMMUNION ANTIPHON Ant. Matthew 4: 4, RJC  
One does not live by bread alone, but by every word that comes forth from the  
mouth of God.

PRAYER AFTER COMMUNION

## THE CONCLUDING RITE

### THE DISMISSAL

#### RECESSIONAL

*Ave regina caelorum*, Mode VI

Hail, queen of heaven, hail lady of the angels. Hail, root, hail the door through which the Light of the world is risen. Rejoice, glorious Virgin, beautiful above all. Hail, O very fair one, and plead for us to Christ.

*O Sacrum Convivium*, Clark  
text: St. Tomas Aquinas

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

Richard J. Clark, Archdiocesan and Cathedral Director of Music and Organist

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#### Acknowledgments:

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